

Office Mailing Address:  
Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 20-12168-PMM**

Miguel Silvino Varela-Cepero  
137 E FAIRVIEW STREET  
Allentown PA 18109

Petition Filed Date: 04/30/2020  
341 Hearing Date: 06/02/2020  
Confirmation Date: 03/25/2021

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
04/22/2021	\$170.00		05/26/2021	\$90.00		09/07/2021	\$270.00	
04/18/2022	\$100.00		07/13/2022	\$550.00		07/21/2022	\$400.00	
08/03/2022	\$800.00							
Total Receipts for the Period: \$2,380.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$6,247.40								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	JOHN EVERETT COOK ESQ	Attorney Fees	\$2,000.00	\$2,000.00	\$0.00
1	WELLS FARGO »» 001	Unsecured Creditors	\$5,412.79	\$403.59	\$5,009.20
2	WELLS FARGO BANK NEVADA NA »» 002	Unsecured Creditors	\$13,774.64	\$1,027.10	\$12,747.54
3	NEWREZ LLC D/B/A »» 003	Secured Creditors	\$0.00	\$0.00	\$0.00
4	CITIBANK NA »» 004	Unsecured Creditors	\$551.09	\$41.09	\$510.00
5	PA DEPARTMENT OF REVENUE »» 05U	Unsecured Creditors	\$48.63	\$0.00	\$48.63
6	PA DEPARTMENT OF REVENUE »» 05P	Priority Creditors	\$1,511.04	\$1,511.04	\$0.00

**Chapter 13 Case No. 20-12168-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$6,247.40	Current Monthly Payment:	\$300.00
Paid to Claims:	\$4,982.82	Arrearages:	\$314.04
Paid to Trustee:	\$524.94	Total Plan Base:	\$16,461.44
Funds on Hand:	\$739.64		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).